

Madison County Fair Association Space Rental Agreement

Exposition Building 8 x 10 space \$ 150 per booth	Mall Area 10 x 10 space \$ 120 per booth	Tent 10 x 15 space \$ 130 per space	Daily Tent Rental \$ 25 per space	Grounds \$100
Booth # _____	Booth # _____	Booth# _____	Booth# _____	_____

LOCATION _____ \$ _____

For _____

_____ Additional Tables at \$ 15.00 each \$ _____

_____ Parking Stickers at \$8.00 each \$ _____

_____ Camping Permits at \$40.00 each \$ _____

_____ Insurance needed (about \$110 for week) Yes or No (circle one)

TOTAL \$ _____

Name of Company

Address City State Zip Code

Phone Fax Email

Please return as soon as possible to MCFA PO Box 111 Highland, IL 62249. When your application and deposit is received, your space will be confirmed.

Office Use Only:

Deposit received on _____ \$ _____

Balance Due received on _____ \$ _____

Certificate of insurance received on _____

Insurance paid on _____ \$ _____

TERMS

1. Any vendor who has rented space last year will have first choice to re-contract the same space for this year. If the Madison County Fair Association does not receive your signed contract and deposit of \$50 by May 15, 2010, we will assume you have forfeited your re-contract privilege. Your spot will be given to another vendor.
2. One half the total rental agreement price will be due and payable when this contract is signed. Balance due July 1, 2010.
3. If full payment is not received by July 1, 2010 the Madison County Fair Association will have the option to rent the space to someone else.
4. Each vendor will be furnished with 1 table, 2 chairs, and 2 parking stickers. Additional parking stickers may be purchased at the Fair Office. Additional tables (\$15 each) and chairs (\$2 each) are available for rental.
5. All vendors must supply a certificate of insurance naming Madison County Fair Assn as additional insured by July 1, 2010. Insurance can be purchased through the Madison County Fair Assn.
6. **Exhibit MUST BE SET UP BY 12:00 NOON ON SUNDAY, JULY 25, 2010. The exhibit CANNOT BE REMOVED BEFORE 8:00 PM ON FRIDAY, JULY 30, 2010.** Anyone who desires to remove their exhibit prior to the above time must have a **WRITTEN RELEASE** signed by the Secretary of the Madison County Fair Association. Anyone who violates this release time may be banned from exhibiting at future fairs held by this Association.
7. Any exhibit which the Board of Directors of the Madison County Fair Association deems to be offensive or not in the best interest of the Fair, may be removed or ordered removed. This order will be complied with **IMMEDIATELY, WITH NO REFUND OR ANY RENTAL FEE.**

It is mutually agreed that the Madison County Fair Association will not be held liable for any loss sustained by the vendor in any manner whatsoever. The Madison County Fair Association will not be held liable for any injuries the vendor may sustain while on the fair grounds. Vendor agrees to indemnify, protect, defend, and hold harmless the Madison County Fair Assn, its officers, employees, agents, successors and assigns against and from all claims, demands, causes of actions, orders, penalties, fines, damages, losses, costs, and expenses (including attorneys' fees and litigation costs) and all other liabilities asserted against or incurred against the Madison County Fair Assn arising out of this Agreement. It is further mutually agreed that all conditions enumerated above are made a part of the contract.

I agree to the terms wish to retain my space for the Madison County Fair held on July 25 to July 30, 2010.

Signature

Date

Print name

For _____