CLASS 13 - PICKLES (PINT OR QUART JARS)

1st: \$6.00: 2nd: \$5.00: 3rd: \$4.00

188 - Sweet Pickles 189 - Dill Pickles

190 - Beets, Pickled 191 - Pickles, Bread and Butter

192 - Pickles, Any Other (put name on premium tag) 193 - Sauce, Any Kind (put name on premium tag) 194 - Pickle Relish 195 - Relish, Any Other (put name on premium tag)

196 - Salsa

CLASS 14 - HONEY

Must be in 1 pound GLASS jar with NO advertising label(s) i.e. (Bob's Famous Honey)

1st: \$8.00: 2nd: \$7.00: 3rd: \$6.00

197 - Light 198 - Dark

199 – Comb

DEPT. P1 – JUNIOR AGRICULTURAL PRODUCTS – IN THE DANCE HALL

Corrin Heilig, Superintendent – 618-675-3472 Amount Offered \$622.73 • Entry Fee \$1.00

NO PHONE ENTRIES • Entries open Saturday, July 15, 2023, 8:00 a.m. • Entries close Saturday, July 22, 2023, Noon Entries in place Sunday, July 23, 2023 between 1:00 & 4:30 p.m. • Entries released Sunday, July 30, 2023 between 2:00 & 4:00 p.m. All premiums subject to change due to funding

ENTRIES TAKEN AT EXPO BUILDING DURING OFFICE HOURS - SEE PAGE 3 FOR OFFICE HOURS

RULES AND REGULATIONS:

- 1. This class is open to boys and girls of Madison County and any adjoining county that allows us to show in their Junior Show. They must be 8 years old or in third grade prior to Jan. 1 of the year in which they will show or will not be 20 years of age until after Dec. 31 of the year in which they will show.
- 2. All exhibits must be grown in the current year. Seeds or crops must be from the most recent crop year.
- 3. No containers will be provided. Attractiveness of the container and arrangement of the exhibit is important.
- 4. Grain must be displayed in clear, glass, quart jars with lids.
- 5. Vegetables should be displayed on a sturdy paper plate or container. The Fair Association is not responsible for broken, damaged or stolen containers.
- 6. An exhibitor may make two entries under each lot number.

CLASS 1 - FARM CROPS - *Premiums: 1st: \$6.00; 2nd: \$5.00; 3rd: \$4.00*

101 - Corn, any color, 1 quart, shelled 102 - Oats, 1 quart 103 - Sovbeans, 1 quart 104 - Wheat, 1 quart 105 - Popcorn, any color, shelled, 1 quart 106 - Eggs, brown, 6

107 - Eggs. white. 6

CLASS 2 - VEGETABLES - Premiums: 1st: \$6.00; 2nd: \$5.00; 3rd: \$4.00

108 - Beans, Green, plate of 6 109 - Beans, Yellow, plate of 6

110 - Beets, 6, tops removed 111 - Cabbage, 1 head

112 - Cantaloupe, one 113 - Carrots, 6 - tops removed

114 - Cucumbers, 6 115 – Eggplant, 1 117 - Onions, red, 4 116 - Okra. 4 118 - Onions, white, 4

119 - Onions, yellow, 4 120 - Perfect Vegetable, 1 121 - Peppers, bell, any color, 4

122 - Peppers, any other variety, 4 123 - Potatoes, red, 6 124 - Potatoes, white, 6 125 - Squash, zucchini, 1

126 - Squash, all other, 1 127 - Sunflower, best seed production, 1

128 - Sweet Corn, in husk, 4 129 - Tomatoes, Roma, 6 130 - Tomatoes, red. 6 131 - Tomatoes, yellow, 6

132 - Tomatoes, miniature or cherry, 6 133 – Watermelon, largest 134 - Homemade Scarecrow

CLASS 3 - COLLECTIONS - PREMIUMS: 1ST: \$6.00: 2ND: \$5.00: 3RD: \$4.00

135 - Collection of dried herbs, display of 4, labeled 136 - Collection of fresh herbs, display of 4, labeled

CLASS 4 - GARDEN EXHIBIT - PREMIUMS: 1ST: \$16.00; 2ND: \$13.00; 3RD: \$10.00

137 - Best display of 8 kinds of vegetables, no more than 2 varieties of the same vegetable (quantities must comply with above list

CLASS 5

138 - Grand Champion - Junior Class - \$15.00

DEPT. P2 — JUNIOR DIVISION DOMESTIC JUNIOR DEPARTMENT — (UNDER 20 YEARS OF AGE)

Dena Geiger - 618-488-7447 & Kathy Tilson, Co-Superintendents

Amount Offered \$505.40 Entry Fee \$1.00

NO PHONE ENTRIES

Entries open Saturday, July 15, 2023, 8:00 a.m. • Entries close Saturday, July 22, 2023, Noon Entries in place Sunday, July 23, 2023 between 1:00 & 4:30 p.m. • Entries released Sunday, July 30, 2023 between 2:00 & 4:00 p.m. All premiums subject to change due to funding

ENTRIES TAKEN AT EXPO BUILDING DURING OFFICE HOURS - SEE PAGE 3 FOR OFFICE HOURS

RULES AND REGULATIONS:

- 1. Junior shows in Madison County are only open to exhibitors whose home county allows Madison County Junior exhibitors to show in their Junior Show. They must be 8 years old or in third grade prior to Jan. 1 of the year in which they will show or will not be 20 years of age until after Dec. 31 of the year in which they will show.
- 2. Phone entries will NOT be accepted in this department.
- 3. An exhibitor may make two entries under each lot number.
- 4. Exhibits are limited to 24 inches by 24 inches at the base by any height.
- 5. The Fair Association will not be responsible for any articles lost or damaged in this department.
- 6. Clothing may be removed from the exhibit area for modeling in 4-H Style Show with advance permission from the Secretary's office.
- 7. All entries must be the handwork of the exhibitor and must have been made WITHIN THE PAST 2 YEARS. The Superintendent has the right to disqualify any exhibit. No commercial exhibitors accepted. ANY ARTICLE THAT HAS RECEIVED A RIBBON WITHIN THE PAST 2 YEARS IS NOT ELIGIBLE TO BE SHOWN AGAIN.
- 8. Entry tags will be given to you when you make entries. Place them on your exhibit before bringing it to the exposition hall.
- 9. No premiums will be awarded on exhibits which have been purchased or borrowed for exhibition purposes.
- 10. Present entry slips for release of exhibit.
- 11. All clothing entries should be brought with a plastic cover.

NOTE CHANGES IN COLLECTIONS: Collections must be mounted or attached to a rigid surface or in a container or box.

Premiums: 1st: \$4.00; 2nd: \$3.50; 3rd: \$3.00; 4th: \$2.50

CLASS 1 - AGES 8-13

101 – Drawing, any medium, any subject 102 - Painting, any subject 103 – Photography, group of 3, NOTE CHANGE IN RULES 104 - Stitching, any article

105 - Ceramic Item

CLASS 2 - ALL AGES UNDER 19

106 - Drawing, charcoal, pen, pencil, etc., any subject 107 - Painting, watercolor, oil, acrylic, etc., any subject

108 - Computer Generated Artwork 109 - Photography, living 110 - Photography, non-living 111 - Stitching, any article 113 - Best Costume

112 - Best Dress

114 - Any Other Garment 115 - Tie Dye or Decorated Clothing

116 - Fleece Item 117 - Ceramic Item